

## 4-H Club Seal of Achievement



Name of Club: \_\_\_\_\_ Date: \_\_\_\_\_

Date 4-H Seal Awarded: \_\_\_\_\_

<b>Measure of Achievement during the 4-H year (Oct 1<sup>st</sup> – Sept 30<sup>th</sup>)</b>	<b>Points</b>	<b>Score</b>
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**Membership and Participation**

Percentage of eligible 4-H members	70% by November 15	15	_____
To re-enroll in the club:	60% by December 15	10	_____
	50% by January 15	5	_____

Club enrolled	more than 3 new members	15	_____
	2 to 3 new members	10	_____
	At least 1 new member	5	_____

Club is composed of both boys and girls		5	_____
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During the year, the club held	12 or more general meetings	15	_____
	10 or 11 general meetings	10	_____
	8 or 9 general meetings	5	_____

Attendance of enrolled members at General club meetings averages	greater than 70%	15	_____
	between 60-69%	10	_____
	Between 50-59%	5	_____

**Citizenship and Leadership**

Club elected officers and 4-H Council Rep's	by November 15	15	_____
	by December 15	10	_____
	by January 15	5	_____

All club officers received training	80%	15	_____
	70%	10	_____
	50%	5	_____

Percentage of enrolled club members with 4-H leadership roles (e.g. club committees, Council representatives, Fair Board youth Reps, Junior project leader, Fair superintendent, etc)	greater than 85%	15	_____
	between 75-84%	10	_____
	between 65-74%	5	_____

Annual Club program plan developed and Distributed	by November 15	15	_____
	by December 15	10	_____
	by January 15	5	_____

Written club business meeting minuets are available for	every club meeting	15	_____
	90% of club meetings	10	_____
	80% of club meetings	5	_____

Treasurer reports given at meeting	every club meeting	15	_____
	90% of club meetings	10	_____
	80% of club meetings	5	_____

Had a model meeting		10	_____
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Measure of Achievement during the 4-H year (Oct 1 <sup>st</sup> – Sept 30 <sup>th</sup> )	Points	Score
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**Life Skill Development and Subject Matter Instructions**

Percentage of members who participate in State, regional, or county contest by giving A presentation, demonstration, or public Speaking	greater than 70%	15	_____
	between 60-69%	10	_____
	between 50-59%	5	_____

Members who completed and submitted their 4-H project record books	greater than 70%	15	_____
	between 60-69%	10	_____
	between 50-59%	5	_____

General club meetings included an educational program	10	_____
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Members who give a project talk or demonstration at a 4-H meeting	greater than 70%	15	_____
	between 60-69%	10	_____
	between 50-59%	5	_____

**Community and Parental Involvement**

Members who participate in 4-H beyond the club level (e.g. county, district, state, regional, national, etc.)	greater than 90%	15	_____
	between 80-89%	10	_____
	between 70-79%	5	_____

Club participated in one community event to promote membership in the club or in 4-H Youth Development program	15	_____
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Club participated in one planned community service project	15	_____
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Club participated community learning project or field trip	15	_____
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<b>Total Points</b>	_____
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**Scoring Range for Earning 4-H Club Seals of Achievement**

240-280 points = Purple Seal of Achievement Award  
 200-239 points = Blue Seal of Achievement Award  
 150-199 points = Green Seal of Achievement Award

We have prepared this report and believe it to accurately reflect the progress of \_\_\_\_\_ 4-H Club for the \_\_\_\_\_ 4-H year. Return to the extension office by September 30<sup>th</sup>.

Signature: _____ <i>Club President</i>		Signature: _____ <i>Club Organizational Leader</i>
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Date: _____		Date: _____
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*This section is to be completed by the 4-H Youth Development Agent*

This 4-H club has a current, valid charter Yes\_\_\_\_ No\_\_\_\_

I certify that \_\_\_\_\_ of Hamilton county qualifies for \_\_\_\_\_  
*Club Name* *Color of Seal*

Club seal of achievement of the \_\_\_\_\_ 4-H Year.

Signature: _____ <i>4-H Youth Development Agent</i>	Date: _____
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